



CENTRAL EUROPEAN INSPIRATION

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PERSPECTIVES for SUSTAINABLE PEACE IN EUROPE

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In Europe there is no famine, we are materially wealthy, but we are not happy – we are gripped by fear and anxiety. For politicians this state of mind is doubly dangerous, because it makes them fail in their basic responsibility: to recognise issues concerning society as a whole as well as each individual. We should tackle these issues and at the same time inspire people to be self-confident and optimistic. In one word – we need WISDOM.

We want to live in peace and safety and we believe, that the best guarantee for this is a RULE of LAW.

The word ORDER is used more and more frequently.

At the same time we call for ABSOLUTE FREEDOM and we keep adding new items on the ever-growing list of discrimination categories.

The word GOD and even anything transcendent (what is beyond material reality) is considered outdated, troubling, suspicious and politically incorrect.

By all this we are in fact creating a new religion – which we can call – TOTALITARIAN LIBERALISM. This is a new ideology, not yet recognised - its basic dogma is being: it is prohibited to say that anything is prohibited.

Ladies and gentlemen, we are all decision makers: politicians, or individual ordinary citizens, who form civil society.

As I said earlier, we need wisdom, because every good decision should be guided by wisdom. Wisdom is more than reason, reason and intelligence are not enough. And how does reason become wisdom?

Through the power which binds together and integrates three dimensions of the human being (body, physical d. – mind, mental d. and social, relationships). We can call this power the fourth dimension, the spiritual dimension.

Very often:

when we speak of wisdom, we reduce it to reason

when we speak of the rule of law, justice and fairness, we reduce it to authoritarian rule

when we speak of peace, we reduce it to cold, unfeeling order.

Thanks to the power of the fourth dimension we can enrich reason, authoritarian rule and cold order with love, responsibility, empathy, forgiveness and fairness,

In this way we can aspire to wisdom.

And only wise people in politics and civil society can bring out sustainable peace.

Peace in the twenty first century wanęt (will not) be a frozen unchanging permanence
But a lively dynamic harmony.

Nina Nováková